

**UNIVERSITY OF KERALA**  
**TIME TABLE**  
**SIXTH SEMESTER**  
**B.SC. BIOTECHNOLOGY [MULTIMAJOR] (350)**  
**PRACTICAL EXAMINATIONS AND VIVA VOCE,**  
**APRIL 2019**

**Time: 9.30 am to 12.30 pm (Batch A); 1.30 to 4.30 pm (Batch B)**

| <i>Sl. No</i>         | <i>Centre of Examination</i>                                   | <i>Day &amp; Date</i>   | <i>Subject</i>           | <i>Register Numbers</i>                           | <i>Batch &amp; No. of candidates</i> |
|-----------------------|--|-------------------------|--------------------------|---|--------------------------------------|
| 01                    | Govt. College,<br>Kariavattom<br>(108)                         | Wednesday<br>08.05.2019 | Practical Botany III     | 16108001-004, 006,007, 009,<br>010, 012, 013      | A (10)                               |
|                       |  |                         |                          | 16108014, 016,018, 021,<br>022, 024-027, 031      | B (10)                               |
|                       |  | Thursday<br>09.05.2019  | Practical<br>Zoology III | 16108005, 008, 011, 015,<br>017, 019,023, 028-030 | A (10)                               |
|                       |  |                         |                          | 16108001-015                                      | A (15)                               |
|                       |  |                         |                          | 16108016-019, 021-031                             | B (15)                               |
| Friday<br>10.05.2019  | Project Viva   | 16108001-015            | A (15)                   |   |                                      |
|                       |  | 16108016-019, 021-031   | B (15)                   |   |                                      |
| 02                    | SDV College of<br>Arts & Applied<br>Science,<br>Alapuzha (892) | Wednesday<br>08.05.2019 | Biotechniques III        | 16892001-010                                      | A (10)                               |
|                       |  |                         |                          | 16892011-012, 014-021                             | B (10)                               |
|                       |  | Thursday<br>09.05.2019  | Practical Botany III     | 16892001-010                                      | A (10)                               |
|                       |  |                         |                          | 16892011-012, 014-021                             | B (10)                               |
|                       |  |                         |                          | Friday<br>10.05.2019                              | Project Viva                         |
| 16892011-012, 014-021 | B (10)   |                         |                          |   |                                      |
| 03                    | MSM College,<br>Kayamkulam<br>(117)                            | Wednesday<br>08.05.2019 | Practical Botany III     | 16117001-019                                      | A (19)                               |
|                       |  |                         |                          | 16117020-021, 023-039                             | B (19)                               |
|                       |  | Thursday<br>09.05.2019  | Biotechniques III        | 16117001-019                                      | A (19)                               |
|                       |  |                         |                          | 16117020-021, 023-039<br>15117020                 | B (20)                               |
|                       |  |                         |                          | Friday<br>10.05.2019                              | Project Viva                         |
| 16117020-021, 023-039 | B (19)   |                         |                          |   |                                      |

**Sd/-**  
**CONTROLLER OF EXAMINATIONS**