

# UNIVERSITY OF KERALA

EG I (a)/2019

Thiruvananthapuram

Dated: 06.12.2019

## SYNDICATE - IN - CIRCULATION

The provisional list of Register Numbers of successful candidates at the Fourth Semester LLM Degree Examination held in August 2019, as declared by the Board of Examiners is given below:-

Name of the Examination	No Appeared	Number of Passed		Total Pass	% of Pass
		I Class	II Class		
Fourth Semester LLM Degree Examination August 2019	19	15	01	16	84.21

The result may be approved. It is proposed to publish the results on 06.12.2019.

*Sd/-*

University Buildings  
Thiruvananthapuram  
Dated: 06.12.2019

**DIRECTOR PLANNING & DEVELOPMENT**  
**Additional Charge of**  
**CONTROLLER OF EXAMINATIONS**

Copy to:

1. All Syndicate Members
2. The P.S. to V.C
3. The P.S. to P.V.C.
4. The P.A. to Registrar
5. The P.A. to Controller of Examinations
6. EJ IX Section
7. M & C
8. P.R.O/ Reception Officer
9. The Principal of the Colleges concerned

Not to be published before 06.12.2019

EG I (a) /2019

# UNIVERSITY OF KERALA

## NOTIFICATION

The following is the provisional result of the candidates who have passed the Fourth Semester LLM Degree Examination held in August 2019.

Application for scrutiny should be submitted to this office on or before 16.12.2019.

### FIRST RANK

Name : Nithin Raj M R  
Register No : 6003  
Mark Secured : 1304/1800  
College : Kerala Law Academy Law College,  
Thiruvananthapuram  
Address : Manimandhiram  
Panayam  
Yeroor P O  
Kollam - 691312

### **CENTRE No. 69: THE KERALA LAW ACADEMY LAW COLLEGE, THIRUVANANTHAPURAM**

First Class : 6001 02 03 04  
Second Class : 6005

### **CENTRE No. 70: GOVERNMENT LAW COLLEGE, THIRUVANANTHAPURAM**

First Class : 6011 12 13 14 15 16 17 18 19

### **CENTRE No. 554: MAR GREGORIOS COLLEGE OF LAW, NALANCHIRA**

First Class : 6031  
Passed Paper VIII only : 6035

### **CENTRE No. 553: SREE NARAYANA GURU COLLEGE OF LEGAL STUDIES , KOLLAM**

First Class : 6041

*Sd/-*

University Buildings  
Thiruvananthapuram  
Dated: 06.12.2019

**DIRECTOR PLANNING & DEVELOPMENT**  
**Additional Charge of**  
**CONTROLLER OF EXAMINATIONS**